By appropriate resolution the President alone is authorized to sign this deed on behalf of this Corporation.

KNOW ALL MEN BY THESE PRESENTS.	thatLanc	o,Inc

Seventy=IIve and 100/100 (42,00000)
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto ___Jim D. Thomas, his heirs and assigns:

All that piece, parcel or tract of land lying and being situate on the easterly side of Pruitt Drive Extension near the Town of Mauldin, in Greenville County, South Carolina, being known and designated as Lot No. 20 on plat of Green Lake Acres Subdivision prepared by H. C. Clarkson, Jr., R.L.S., dated July 23, 1965 as revised through December, 1965 as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book JJJ at Page 115 and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the easterly side of Pruitt Drive Extension at joint front corner of Lots 19 and 20 and running thence along the joint line of the said lots N. 75-35 E. 661.7 feet to an old iron pin at joint rear corner of the said lots; thence S. 54-53 W. 877 feet to an iron pin on the southerly boundary of Green Lake Acres; thence N. 36-00 W. 21.2 feet to an iron pin on the easterly side of Pruitt Drive Extension; thence along said Pruitt Drive Extension on an angle, the chord of which is N. 22-59 E. 109.3 feet to an iron pin; thence further along said Pruitt Drive Extension N. 14-34 E. 153 feet to an iron pin; thence further along said Pruitt Drive Extension on an angle, the chord of which is N. 7-05 E. 75 feet to an iron pin at joint front corner of Lots 19 and 20, the point of beginning.

The herein named grantee is to pay the 1968 taxes on the above described property. The above described property is subject to existing easements, rights of way and reservations as well as restrictions recorded in the R.M.C. Office for Greenville County, South Carolina.



County Stamps Paid # 3.30
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 7th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

LANCO, INC.

(SEAL)

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Ву:

President

Secretary

Secreto

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

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WORN to	befo	ro me	this	7th	day o
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March

19 68.

(05.41)

My Commission I place 1/1/1970 -

RECORDED this______day of_____

13. /des

_19____, at______

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